



111028915

CITY OF MERIDIAN ORDINANCE NO. 11-1478

043

BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA

AN ORDINANCE (AZ 10-003 BORUP PROPERTY) FOR ANNEXATION OF A PARCEL OF LAND LOCATED A PORTION OF LOT 3 OF J.E. PFOST'S SUBDIVISION, RECORDED IN BOOK 4 OF PLATS AT PAGE 157, RECORDS OF ADA COUNTY, AND A PORTION OF THE NORTH MERIDIAN ROAD RIGHT-OF-WAY; SAID PARCEL SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT IN ADA COUNTY TO C-G (GENERAL RETAIL AND SERVICE COMMERCIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

SECTION 1. That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" are within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *2250 N. Meridian Road Trust*.

SECTION 2. That the above-described real property is hereby annexed and re-zoned from RUT in Ada County to C-G (General Retail and Service Commercial District), in the Meridian City Code.

SECTION 3. That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

SECTION 4. That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

SECTION 5. That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

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SECTION 6. All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

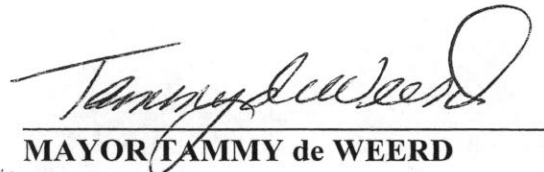
SECTION 7. This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

SECTION 8. The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

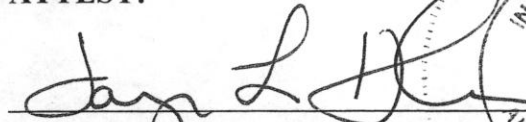
SECTION 9. That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.


PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this
5th day of April, 2011.

APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this
5th day of April, 2011.


MAYOR TAMMY de WEERD

ATTEST:


JAYCEE L. HOLMAN, CITY CLERK



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TECHNICAL SUPPORT

STATE OF IDAHO,)

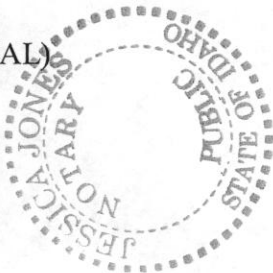
) SS:

County of Ada)

On this 5 day of April, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JAYCEE L. HOLMAN, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



[Signature]
NOTARY PUBLIC FOR IDAHO

NOTARY PUBLIC FOR IDAHO

RESIDING AT: Mendon 110

MY COMMISSION EXPIRES: Jan 4, 2014

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EXHIBIT A

Legal Description

KESTREL LAND
SURVEYING

Legal Description
For
A Parcel Annexation

A parcel of land located in a portion of Lot 3 of J.E. Post's Subdivision, recorded in Book 4 of Plats at Page 157, Records of Ada County, and a portion of the North Meridian Road Right-of-Way, said parcel situated in the Southwest Quarter of Section 6, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the West Quarter corner of said Section 6, thence along the West line of said Section 6, South 00°25'30" East a distance of 507.53 feet to the Real Point of Beginning;

Thence North 88°43'49" East a distance of 30.00 feet to a point on the Easterly Right-of-Way line of North Meridian Road;

Thence North 88°43'49" East a distance of 252.72 feet to a point;

Thence South 01°16'11" East a distance of 21.00 feet to a point;

Thence South 88°43'49" West a distance of 118.20 feet to a point;

Thence South 00°53'00" East a distance of 24.79 feet to a point;

Thence North 89°43'16" West a distance of 135.02 feet to a point on the Easterly Right-of-Way line of North Meridian Road;

Thence North 89°43'16" West a distance of 30.00 feet to a point on the West line of said Section 6;

Thence along said West line, North 00°25'30" West a distance of 41.34 feet to the point of beginning.

Said parcel contains 9682 square feet (0.222 acres,) more or less

End of Description
Project No. 10-123
September 24, 2010



1674 W. 15th Road, N & Boise, ID 83702

(208) 388-7343 phone - (208) 388-7354 fax

kestrelsurvey.com

REVIEW APPROVAL
BY _____

MAR 21 2011

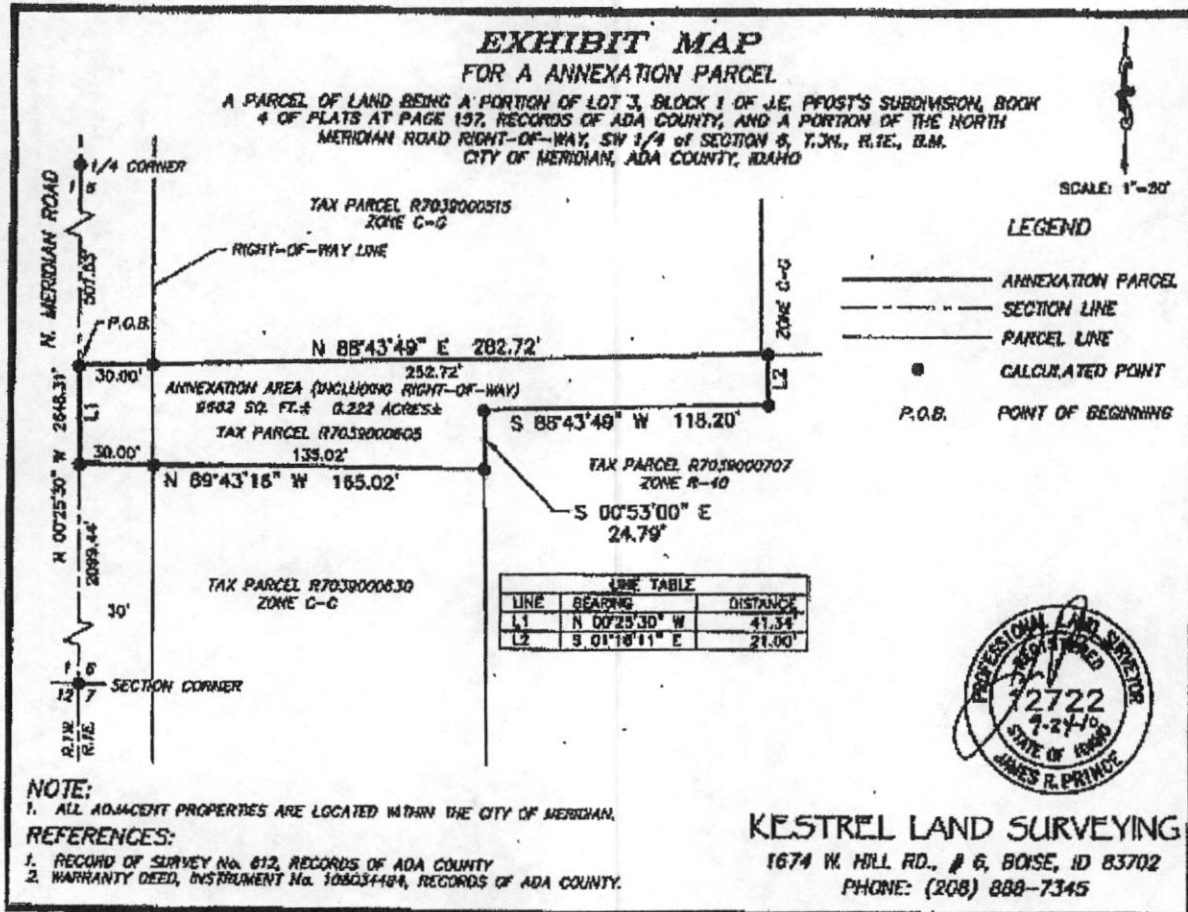
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EXHIBIT B



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